

RECEIVED

ENCLOSURE 1.)

State of Washington
Application for a Water Right

NOV 20 2000

DEPT OF ECOLOGY

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid

FEE PAID 10.00

Date

11/20

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name SEABOLD HEIGHTS WATER ASSOCIATION Home Tel: (206) 842 - 9313
Mailing Address 6599 HIDDEN COVE RD. N.E. Work Tel: () -
City BAINBRIDGE ISLAND State WA Zip+4 98110 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name RICHARD O. PEARL Home Tel: (206) 842 - 9313
Mailing Address 6425 N.E. HIDDEN COVE RD. Work Tel: () -
City BAINBRIDGE ISLAND State WA Zip+4 98110 + FAX: () -
Relationship to applicant MEMBER, DIRECTOR, ~~PROPERTY OWNER~~

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 40 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of DOMESTIC SUPPLY. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. (EXHIBITS 2, 3, 10.)
Estimate a maximum annual quantity to be used in acre-foot per year: 10 ACRE-Feet

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(NO NEW WELLS)</u> well(s). <u>PRESENTLY HAVE TWO OPERATING WELLS AUTHORIZED UNDER "CERTIFICATE OF WATER RIGHT G1-20814 DATED 11/14/75 (EXHIBIT 3)</u>
Number of diversions: <u> </u>	
Source flows into (name of body of water):	Size & depth of well(s): <u>(EXHIBITS 5, 6.)</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: NORTH WELL - 621 FEET WEST AND 1289 FEET NORTH TO NORTHWEST QUARTER CORNER OF SECTION 4 (EXHIBIT 2.)
SOUTH WELL - 577 FEET WEST AND 1604 FEET NORTH TO NORTHWEST QUARTER CORNER OF SECTION 4

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW 1/4</u>	<u>NW 1/4</u>	<u>4</u>	<u>25N</u>	<u>2E E.W.M.</u>	<u>KITSAP</u>			

For Ecology Use Date Received: 11/20/2000 Priority Date: 11/20/2000
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 11/29/2000 By D. Stelm Date Returned By WRIA: 15

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: SEABOLD HEIGHTS WATER ASSOCIATION
- B. Briefly describe your proposed water system. (See instructions.)
EXHIBIT 1, DESCRIPTION OF SYSTEM
" 2. MAP OF SYSTEM
" 4. NOTICE OF INTENT TO CONSTRUCT A WATER WELL, VALIDATED
OCTOBER 14, 1998 (CJ:461A1568)
" 5. WATER WELL REPORT (FOR NORTH WELL) DATED 1/30/00.
" 6. PUMP FLOW TEST (FOR SOUTH WELL) DATED 9/26/85
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.
EXHIBIT 3.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

PRESENTLY AUTHORIZED AND UTILIZED

- A. Number of "connections" requested: 12 Type of connection HOMES
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM BAINBRIDGE ISLAND FERRY DOCK DRIVE NORTH ON HIGHWAY 305 APPROX. 6 MILES TO HIDDEN COVE RD. TURN LEFT (WEST) ON HIDDEN COVE RD. AND DRIVE APPROX. 1/2 MILE TO STOP SIGN AT MANZANITA ROAD. AT THE SOUTHWEST CORNER OF THIS INTERSECTION IS THE LOCATION OF OUR NORTH WELL, THIS IS ALSO THE NORTHEAST CORNER OF THE ASSOCIATION AREA

EXHIBITS: 7, 8, 9, 2

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

EXHIBITS: 2, 8, 9

HORIZONTAL DISTANCE TO NEAREST SURFACE WATER IS APPROX. 1.5 MILES

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

SYSTEM FORMED BY MEMBERS OF THE ASSOCIATION TO SERVE ONLY THE MEMBERS. ALL LAND ON WHICH THE WELLS ARE LOCATED AND ON WHICH THE WATER IS USED IS OWNED BY MEMBERS OF THE ASSOCIATION.

EXHIBITS: 10, 11

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Richard D. Pearl for
Applicant (or authorized representative)

Seabold Heights Water Assoc.

11/11/00
Date

(same) see Exhibit 10 & 11
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 90A, Laws of Washington for 1945, and in effect thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 90A, Laws of Washington for 1945, and in effect thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
61-20814C	61-20814P	61-20814	August 9, 1973

NAME			
SEABOLD HEIGHTS WATER ASSOCIATION, INC.			
ADDRESS (STREET)	CITY	STATE	ZIP CODE
Route 8, Box 8591	Bainbridge Island	Washington	98110

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE		
Two (2) wells - 8"x74'		
TRIBUTARY OF (IF SURFACE WATERS)		
--		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE- FEET PER YEAR
	10.0	10.0

QUANTITY, TYPE OF USE, PERIOD OF USE
Group Domestic Supply - continuous use

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
#1 - 1604 feet South and 577 feet East from Northwest quarter corner of Sec. 4;
#2 - 1289 feet South and 621 feet East from Northwest quarter corner of Sec. 4.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, 1E, OR 2E, 3E, 4E, 5E, 6E, 7E, 8E, 9E, 10E, 11E, 12E, 13E, 14E, 15E, 16E, 17E, 18E, 19E, 20E, 21E, 22E, 23E, 24E, 25E, 26E, 27E, 28E, 29E, 30E, 31E, 32E, 33E, 34E, 35E, 36E, 37E, 38E, 39E, 40E, 41E, 42E, 43E, 44E, 45E, 46E, 47E, 48E, 49E, 50E, 51E, 52E, 53E, 54E, 55E, 56E, 57E, 58E, 59E, 60E, 61E, 62E, 63E, 64E, 65E, 66E, 67E, 68E, 69E, 70E, 71E, 72E, 73E, 74E, 75E, 76E, 77E, 78E, 79E, 80E, 81E, 82E, 83E, 84E, 85E, 86E, 87E, 88E, 89E, 90E, 91E, 92E, 93E, 94E, 95E, 96E, 97E, 98E, 99E, 100E, 101E, 102E, 103E, 104E, 105E, 106E, 107E, 108E, 109E, 110E, 111E, 112E, 113E, 114E, 115E, 116E, 117E, 118E, 119E, 120E, 121E, 122E, 123E, 124E, 125E, 126E, 127E, 128E, 129E, 130E, 131E, 132E, 133E, 134E, 135E, 136E, 137E, 138E, 139E, 140E, 141E, 142E, 143E, 144E, 145E, 146E, 147E, 148E, 149E, 150E, 151E, 152E, 153E, 154E, 155E, 156E, 157E, 158E, 159E, 160E, 161E, 162E, 163E, 164E, 165E, 166E, 167E, 168E, 169E, 170E, 171E, 172E, 173E, 174E, 175E, 176E, 177E, 178E, 179E, 180E, 181E, 182E, 183E, 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516E, 517E, 518E, 519E, 520E, 521E, 522E, 523E, 524E, 525E, 526E, 527E, 528E, 529E, 530E, 531E, 532E, 533E, 534E, 535E, 536E, 537E, 538E, 539E, 540E, 541E, 542E, 543E, 544E, 545E, 546E, 547E, 548E, 549E, 550E, 551E, 552E, 553E, 554E, 555E, 556E, 557E, 558E, 559E, 560E, 561E, 562E, 563E, 564E, 565E, 566E, 567E, 568E, 569E, 570E, 571E, 572E, 573E, 574E, 575E, 576E, 577E, 578E, 579E, 580E, 581E, 582E, 583E, 584E, 585E, 586E, 587E, 588E, 589E, 590E, 591E, 592E, 593E, 594E, 595E, 596E, 597E, 598E, 599E, 600E, 601E, 602E, 603E, 604E, 605E, 606E, 607E, 608E, 609E, 610E, 611E, 612E, 613E, 614E, 615E, 616E, 617E, 618E, 619E, 620E, 621E, 622E, 623E, 624E, 625E, 626E, 627E, 628E, 629E, 630E, 631E, 632E, 633E, 634E, 635E, 636E, 637E, 638E, 639E, 640E, 641E, 642E, 643E, 644E, 645E, 646E, 647E, 648E, 649E, 650E, 651E, 652E, 653E, 654E, 655E, 656E, 657E, 658E, 659E, 660E, 661E, 662E, 663E, 664E, 665E, 666E, 667E, 668E, 669E, 670E, 671E, 672E, 673E, 674E, 675E, 676E, 677E, 678E, 679E, 680E, 681E, 682E, 683E, 684E, 685E, 686E, 687E, 688E, 689E, 690E, 691E, 692E, 693E, 694E, 695E, 696E, 697E, 698E, 699E, 700E, 701E, 702E, 703E, 704E, 705E, 706E, 707E, 708E, 709E, 710E, 711E, 712E, 713E, 714E, 715E, 716E, 717E, 718E, 719E, 720E, 721E, 722E, 723E, 724E, 725E, 726E, 727E, 728E, 729E, 730E, 731E, 732E, 733E, 734E, 735E, 736E, 737E, 738E, 739E, 740E, 741E, 742E, 743E, 744E, 745E, 746E, 747E, 748E, 749E, 750E, 751E, 752E, 753E, 754E, 755E, 756E, 757E, 758E, 759E, 760E, 761E, 762E, 763E, 764E, 765E, 766E, 767E, 768E, 769E, 770E, 771E, 772E, 773E, 774E, 775E, 776E, 777E, 778E, 779E, 780E, 781E, 782E, 783E, 784E, 785E, 786E, 787E, 788E, 789E, 790E, 791E, 792E, 793E, 794E, 795E, 796E, 797E, 798E, 799E, 800E, 801E, 802E, 803E, 804E, 805E, 806E, 807E, 808E, 809E, 810E, 811E, 812E, 813E, 814E, 815E, 816E, 817E, 818E, 819E, 820E, 821E, 822E, 823E, 824E, 825E, 826E, 827E, 828E, 829E, 830E, 831E, 832E, 833E, 834E, 835E, 836E, 837E, 838E, 839E, 840E, 841E, 842E, 843E, 844E, 845E, 846E, 847E, 848E, 849E, 850E, 851E, 852E, 853E, 854E, 855E, 856E, 857E, 858E, 859E, 860E, 861E, 862E, 863E, 864E, 865E, 866E, 867E, 868E, 869E, 870E, 871E, 872E, 873E, 874E, 875E, 876E, 877E, 878E, 879E, 880E, 881E, 882E, 883E, 884E, 885E, 886E, 887E, 888E, 889E, 890E, 891E, 892E, 893E, 894E, 895E, 896E, 897E, 898E, 899E, 900E, 901E, 902E, 903E, 904E, 905E, 906E, 907E, 908E, 909E, 910E, 911E, 912E, 913E, 914E, 915E, 916E, 917E, 918E, 919E, 920E, 921E, 922E, 923E, 924E, 925E, 926E, 927E, 928E, 929E, 930E, 931E, 932E, 933E, 934E, 935E, 936E, 937E, 938E, 939E, 940E, 941E, 942E, 943E, 944E, 945E, 946E, 947E, 948E, 949E, 950E, 951E, 952E, 953E, 954E, 955E, 956E, 957E, 958E, 959E, 960E, 961E, 962E, 963E, 964E, 965E, 966E, 967E, 968E, 969E, 970E, 971E, 972E, 973E, 974E, 975E, 976E, 977E, 978E, 979E, 980E, 981E, 982E, 983E, 984E, 985E, 986E, 987E, 988E, 989E, 990E, 991E, 992E, 993E, 994E, 995E, 996E, 997E, 998E, 999E, 1000E, 1001E, 1002E, 1003E, 1004E, 1005E, 1006E, 1007E, 1008E, 1009E, 1010E, 1011E, 1012E, 1013E, 1014E, 1015E, 1016E, 1017E, 1018E, 1019E, 1020E, 1021E, 1022E, 1023E, 1024E, 1025E, 1026E, 1027E, 1028E, 1029E, 1030E, 1031E, 1032E, 1033E, 1034E, 1035E, 1036E, 1037E, 1038E, 1039E, 1040E, 1041E, 1042E, 1043E, 1044E, 1045E, 1046E, 1047E, 1048E, 1049E, 1050E, 1051E, 1052E, 1053E, 1054E, 1055E, 1056E, 1057E, 1058E, 1059E, 1060E, 1061E, 1062E, 1063E, 1064E, 1065E, 1066E, 1067E, 1068E, 1069E, 1070E, 1071E, 1072E, 1073E, 1074E, 1075E, 1076E, 1077E, 1078E, 1079E, 1080E, 1081E, 1082E, 1083E, 1084E, 1085E, 1086E, 1087E, 1088E, 1089E, 1090E, 1091E, 1092E, 1093E, 1094E, 1095E, 1096E, 1097E, 1098E, 1099E, 1100E, 1101E, 1102E, 1103E, 1104E, 1105E, 1106E, 1107E, 1108E, 1109E, 1110E, 1111E, 1112E, 1113E, 1114E, 1115E, 1116E, 1117E, 1118E, 1119E, 1120E, 1121E, 1122E, 1123E, 1124E, 1125E, 1126E, 1127E, 1128E, 1129E, 1130E, 1131E, 1132E, 1133E, 1134E, 1135E, 1136E, 1137E, 1138E, 1139E, 1140E, 1141E, 1142E, 1143E, 1144E, 1145E, 1146E, 1147E, 1148E, 1149E, 1150E, 1151E, 1152E, 1153E, 1154E, 1155E, 1156E, 1157E, 1158E, 1159E, 1160E, 1161E, 1162E, 1163E, 1164E, 1165E, 1166E, 1167E, 1168E, 1169E, 1170E, 1171E, 1172E, 1173E, 1174E, 1175E, 1176E, 1177E, 1178E, 1179E, 1180E, 1181E, 1182E, 1183E, 1184E, 1185E, 1186E, 1187E, 1188E, 1189E, 1190E, 1191E, 1192E, 1193E, 1194E, 1195E, 1196E, 1197E, 1198E, 1199E, 1200E, 1201E, 1202E, 1203E, 1204E, 1205E, 1206E, 1207E, 1208E, 1209E, 1210E, 1211E, 1212E, 1213E, 1214E, 1215E, 1216E, 1217E, 1218E, 1219E, 1220E, 1221E, 1222E, 1223E, 1224E, 1225E, 1226E, 1227E, 1228E, 1229E, 1230E, 1231E, 1232E, 1233E, 1234E, 1235E, 1236E, 1237E, 1238E, 1239E, 1240E, 1241E, 1242E, 1243E, 1244E, 1245E, 1246E, 1247E, 1248E, 1249E, 1250E, 1251E, 1252E, 1253E, 1254E, 1255E, 1256E, 1257E, 1258E, 1259E, 1260E, 1261E, 1262E, 1263E, 1264E, 1265E, 1266E, 1267E, 1268E, 1269E, 1270E, 1271E, 1272E, 1273E, 1274E, 1275E, 1276E, 1277E, 1278E, 1279E, 1280E, 1281E, 1282E, 1283E, 1284E, 1285E, 1286E, 1287E, 1288E, 1289E, 1290E, 1291E, 1292E, 1293E, 1294E, 1295E, 1296E, 1297E, 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PROVISIONS

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 14th day of November 1975

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA

OK *[Signature]*

by *[Signature]*
ROBERT K. McCOMBICK, Regional Manager

FOR COUNTY USE ONLY



COPY FOR YOUR
INFORMATION

Notification Number

(EXHIBIT 4.)

Notice of Intent to Construct a WATER WELL

W103770

This form must be received by the Department of Ecology with the required fees three days before your well is constructed. Complete both sides of this form. Submit one form for each new well and submit one check or money order for each form, payable to the Department of Ecology, P.O. Box 5128, Lacey, WA 98509-5128. Do not send cash. Instructions for filling out this form are printed on the back.

1. Property Owner: SEABOLD HEIGHTS WATER ASSOC. Phone No. 842-9313
Address: 6599^{NE} HIDDEN COVE ROAD, BAINBRIDGE ISLAND, WA. 98110
2. Agent (if Different From #1): RICHARD O. PEARL Phone No. 842-9313
Address: 6425 NE HIDDEN COVE RD., BAINBRIDGE ISLAND, WA. 98110
3. Well Location: SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ Section 4 Township 25N Range 3E E.W.M (circle one)
Street Address (if known): 13824 MANZANITA ROAD, BAINBRIDGE ISLAND
(SEE ACTUAL WELL LOCATION ON PLOT MAP)
4. Location Of Well: (please check county)

- | | | | | | |
|--|--------|---|--------|---|--------|
| <input type="checkbox"/> Adams County | 01-ERO | <input type="checkbox"/> Grays Harbor County | 14-SWR | <input type="checkbox"/> Pierce County | 27-SWR |
| <input type="checkbox"/> Asotin County | 02-ERO | <input type="checkbox"/> Island County | 15-NWR | <input type="checkbox"/> San Juan County | 28-NWR |
| <input type="checkbox"/> Benton County | 03-CRO | <input type="checkbox"/> Jefferson County | 16-SWR | <input type="checkbox"/> Skagit County | 29-NWR |
| <input type="checkbox"/> Chelan County | 04-CRO | <input type="checkbox"/> King County | 17-NWR | <input type="checkbox"/> Skamania County | 30-SWR |
| <input type="checkbox"/> Clallam County | 05-SWR | <input checked="" type="checkbox"/> Kitsap County | 18-NWR | <input type="checkbox"/> Snohomish County | 31-NWR |
| <input type="checkbox"/> Clark County | 06-SWR | <input type="checkbox"/> Kittitas County | 19-CRO | <input type="checkbox"/> Spokane County | 32-ERO |
| <input type="checkbox"/> Columbia County | 07-ERO | <input type="checkbox"/> Klickitat County | 20-CRO | <input type="checkbox"/> Stevens County | 33-ERO |
| <input type="checkbox"/> Cowlitz County | 08-SWR | <input type="checkbox"/> Lewis County | 21-SWR | <input type="checkbox"/> Thurston County | 34-SWR |
| <input type="checkbox"/> Douglas County | 09-CRO | <input type="checkbox"/> Lincoln County | 22-ERO | <input type="checkbox"/> Wahkiakum County | 35-SWR |
| <input type="checkbox"/> Ferry County | 10-ERO | <input type="checkbox"/> Mason County | 23-SWR | <input type="checkbox"/> Walla Walla County | 36-ERO |
| <input type="checkbox"/> Franklin County | 11-ERO | <input type="checkbox"/> Okanogan County | 24-CRO | <input type="checkbox"/> Whatcom County | 37-NWR |
| <input type="checkbox"/> Garfield County | 12-ERO | <input type="checkbox"/> Pacific County | 25-SWR | <input type="checkbox"/> Whitman County | 38-ERO |
| <input type="checkbox"/> Grant County | 13-ERO | <input type="checkbox"/> Pend Oreille County | 26-ERO | <input type="checkbox"/> Yakima County | 39-CRO |

5. Amount Enclosed: Please fill out the portion below carefully. The return address label must contain the name and address of the person submitting the notification payment. This portion will be validated and returned to them as proof of payment. Send the entire form and check or money order payable to Dept. of Ecology, P.O. Box 5128, Lacey, WA 98509-5128. Do not send cash.

This notification number must be provided to your well driller:

W103770

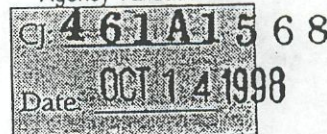
- Well Size: 1. New well less than 12" in diameter - Amount of payment \$100.00
2. New well 12" in diameter, or more - Amount of payment \$200.00

Amount Enclosed \$ 100⁰⁰

Owner's Name SEABOLD HEIGHTS WATER ASSOC.

Submitted By (return address)

Agency Validation



Name RICHARD O. PEARL
Mailing Address 6425 NE HIDDEN COVE RD.
City BAINBRIDGE ISLAND State WA Zip 98110

Continued on back →

6. Will the intended withdrawal from this well exceed 5000 gallons per day or be used to irrigate more than 1/2 acre of non-commercial lawn or garden? (check one)

☒ Yes (Copy of Water Right Permit attached)

☐ No

7. Purpose of Use (check all that apply):

☒ Domestic

☒ Group Domestic

☐ Irrigation

☒ Other REDRILL (DEEPENING)

Number of homes to be served 12

8. Approximate well construction start date: 11/15/98

Approximate well construction end date: 12/1/98

9. Well Drilling Company: GRESHAM WELL DRILLING Phone: (360) 779-9323

10. Well Contractor's Name: GRAIG GRESHAM Driller's License # 0761

11. Contractor's Registration No #: GRESHWDO55BC

(registration under Labor & Industries)

AGENCY USE

Your notification could not be validated. Please return with:

_____ Payment (see #5 for amount).

_____ Name/Address of property owner (see #1).

_____ Information in item(s) #3, #4, #6, #7, #8

Instructions

- Item 1: Property owner's name, daytime phone number and mailing address. Omission of this information may result in delays.
- Item 2: Agent's name. If your driller, consultant or another person is acting as your agent and submitting the notification fee, please provide their name, address and daytime phone number. A payment receipt will be mailed to them.
- Item 3: Please provide the Township, Range, Section, quarter section, and quarter/quarter section where the well will be located. This information can be found in your property legal description or the County Assessor's office. Also, if you have a street address for this property, please provide this information.
- Item 4: Check the box of the county in which the well will be located.
- Item 5: Please include the proper payment (check or money order only) payable to the Department of Ecology, P.O. Box 5128, Lacey, WA 98509-5128.
- Item 6: If you intend to withdraw more than 5000 gallons of water per day from this well, or if it will be used to irrigate more than 1/2 acre of non-commercial garden, contact the Ecology Regional Office in the area where the well is located for Water Right information.
- Item 7: Please indicate what type of use the well is constructed for.
- Items 8-11 This information should be obtained from your driller.

For Assistance:

Contact the Department of Ecology Regional Office where the well is located (see codes in Item #7).

Central Regional Office (CRO): (509) 575-2800
TDD: (509) 454-7673
Northwest Regional Office (NWR): (206) 649-7000
TDD: (206) 649-4259

Eastern Regional Office (ERO): (509) 456-2926
TDD: (509) 458-2055
Southwest Regional Office (SWR): (360) 407-6300
TDD: (360) 407-6306

Ecology is an Equal Opportunity and Affirmative Action Employer.

For special accommodation needs, contact the Water Resources Program at (360) 407-6600. The TDD number is (360) 407-6006.

(EXHIBIT 5.)

Original with
Department of Ecology
Second Copy - Owner's Copy
Third Copy - Driller's Copy

WATER WELL REPORT

STATE OF WASHINGTON

Statement of Intent **W103770**
UNIQUE WELL I.D. # **AEK741**

Water Right Permit No.

(1) OWNER: Name SEABOLD HEIGHTS WATER ASSOC. Address 6599 NE HIDDEN COVE RD., BAIN. ISLAND 98110

(2) LOCATION OF WELL: County KITSAP SW 1/4 NW 1/4 Sec 4 T 25 N.R. 2E WM

(2a) STREET ADDRESS OF WELL: (or nearest address) MANZANITA ROAD, BAINBRIDGE ISLAND

TAX PARCEL NO.:

(3) PROPOSED USE: ☒ Domestic ☐ Industrial ☐ Municipal
☐ Irrigation ☐ Test Well ☐ Other
☐ DeWater

(4) TYPE OF WORK: Owner's number of well (if more than one) _____

<input type="checkbox"/> New Well	Method:	
<input checked="" type="checkbox"/> Deepened	<input type="checkbox"/> Dug	<input type="checkbox"/> Bored
<input checked="" type="checkbox"/> Reconditioned	<input type="checkbox"/> Cable	<input type="checkbox"/> Driven
<input type="checkbox"/> Decommission	<input type="checkbox"/> Rotary	<input type="checkbox"/> Jetted

(5) **DIMENSIONS:** Diameter of well 6 inches.
 Drilled 259 feet. Depth of completed well 259 ft.

(6) CONSTRUCTION DETAILS

Casing Installed:

☒ Welded 6 " Diam. from 0 ft. to 243'7" ft.

☐ Liner installed _____ " Diam. from _____ ft. to _____ ft.

☐ Threaded _____ " Diam. from _____ ft. to _____ ft.

Perforations: ☐ Yes ☒ No

Type of perforator used _____

SIZE of perforations _____ in. by _____ in.

_____ perforations from _____ ft. to _____ ft.

Screens: ☒ Yes ☐ No ☐ K-Pac Location

Manufacturer's Name **WESCO**
Type **STAINLESS STEEL** Model No. _____
Diam. **6** Slot Size **6** from **243 21/2** ft. to **259** ft.
Diam. _____ Slot Size _____ from _____ ft. to _____ ft.

Gravel/Filter packed: ☐ Yes ☒ No ☐ Size of gravel/sand

Material placed from _____ ft. to _____ ft.

Surface seal: ☒ Yes ☐ No To what depth? 18 ft.

Material used in seal BENTONITE

Did any strata contain unusable water? ☐ Yes ☒ No

Type of water? _____ Depth of strata _____

Method of sealing strata off _____

(7) **PUMP:** Manufacturer's Name "OWNERS"
Type: _____ H.P. _____

(8) **WATER LEVELS** Land-surface elevation above mean sea level _____ ft.
 Static level 107 _____ ft. below top of well Date 1/19/00
 Artesian pressure _____ lbs. per square inch Date _____
 Artesian water is controlled by _____
 _____ (Cap, valve, etc.)

(9) **WELL TESTS:** Drawdown is amount water level is lowered below static level
 Was a pump test made? ☒ Yes ☐ No If yes, by whom? GRESHAM
 Yield: 40 gal./min. with 18 ft. drawdown after 4 hrs.
 Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
 Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level
FULL RECOV. IN 11 MIN.					

Date of test 1/19/00
 Bailer test 22 gal/min with 16 ft drawdown after 1 hrs

Danner test _____ gal./min. with _____ ft. drawdown after _____ hrs.
 Airtest _____ gal./min. with _____ ft. drawdown after _____ hrs.
 Artesian flow _____ g.p.m. Date _____

Artesian flow _____ g.p.m. Date _____
 Temperature of water **50** Was a chemical analysis made? ☒ Yes ☐ No

(10) WELL LOG or DECOMMISSIONING PROCEDURE DESCRIPTION
Formation: Describe by color, character, size of material and structure, and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information. Indicate all water encountered.

	MATERIAL	FROM	TO
	"EXISTING 118' WELL, PULLED CASTING"		

GRAY SANDY CLAY	118	175
GRAY SANDY SILT	175	205
GRAY SANDY CLAY	205	228
GRAY SANDY SILT	228	238
GRAY SILTY FINE SAND, H ₂ O	238	248
GRAY FINE SAND, H ₂ O	248	254
GRAY FINE SILTY SAND, H ₂ O	254	259

"TOTAL SCREEN ASSEM. 18'7½"

Work Started 1/06/00 Completed 1/17/00

WELL CONSTRUCTION CERTIFICATION:

I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

Type or Print Name GRAIG A. GRESHAM License No. 0761
(Licensed Driller/Engineer)

Trainee Name _____ License No. _____

Drilling Company **GRESHAM WELL DRILLING INC.**

(Signed) [Signature] License No. 0761
(Licensed Driller/Engineer)

Address P.O. BOX 1600, POULSBORO, WA 98370-0195

Contractor's
Registration No. **GRESHND055BC** Date **1/30/00**

(USE ADDITIONAL SHEETS IF NECESSARY)

Ecology is an Equal Opportunity and Affirmative Action employer. For special accommodation needs, contact the Water Resources Program at (360) 407-6600. The TDD number is (360) 407-6006.

(SOOTH WELL)

(EXHIBIT 6.)

R & R PUMP & DRILLING
18447 Widme Road Northeast
POULSBO, WASHINGTON 98370

September 26, 1985

Well Dia. ~~6"~~ 8"
Total Well depth 74'

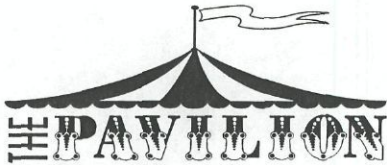
SEABOLD HEIGHTS PUMP TEST

Pumping rate 5 gpm

1:00 59' static
1:01 60'3"
1:02 60'5"
1:03 61'1"
1:04 61'8"
1:05 62'2"
1:06 63'
1:07 63'2"
1:08 63'4"
1:09 63'6"
1:10 63'8"
1:11 63'10"
1:12 64'
1:13 64'2"
1:14 64'3"
1:15 64'4"
1:16 64'3"
1:17 64'4"
1:18 64'4"
1:19 64'4"
1:20 64'4"
1:30 65'2"
1:40 65'7"
1:50 66'
2:00 66'2"
2:10 66'2"
2:20 66'4"
2:30 66'5"
2:40 66'4"
2:50 66'5½"
3:00 66'6"
3:10 66'6½"
3:20 66'7"
3:30 66'7"
3:40 66'7"
3:50 66'8"
4:00 66'8"
4:10 66'7"
4:20 66'7"
4:30 66'8"
4:40 66'7"
4:50 66'7"
5:00 66'7"

Recovery record

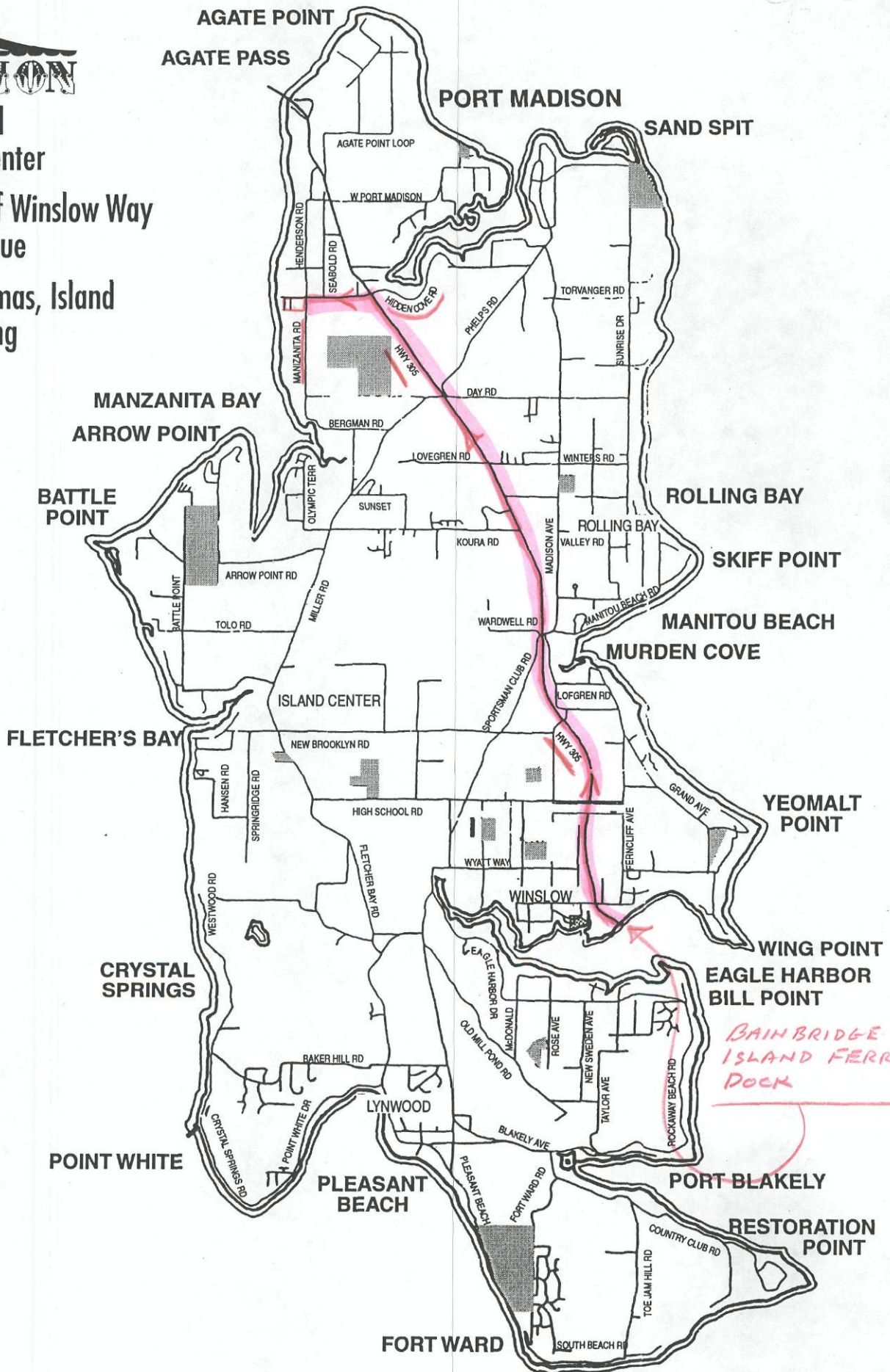
5:01 66'
5:02 65'3"
5:03 64'6"
5:04 64'
5:05 63'6"
5:06 63'
5:07 62'9"
5:08 62'5"
5:09 62'1"
5:10 61'10"
5:11 61'9"
5:12 61'7"
5:13 61'5"
5:14 61'3"
5:15 61'2"
5:16 61'1"
5:17 60'11"
5:18 60'10"
5:19 60'9"
5:20 60'8"
5:21 60'7"
5:22 60'6"
5:23 60'5"
5:24 60'4"
5:25 60'3"
5:26 60'2"
5:27 60'1"
5:28 60'
5:29 59'11"
5:30 59'10"
5:31 59'9"
5:32 59'8"
5:33 59'7"
5:34 59'6"
5:35 59'5"
5:36 59'4"
5:37 59'3"
5:38 59'2"
5:39 59'1"
5:40 59' Total recovery



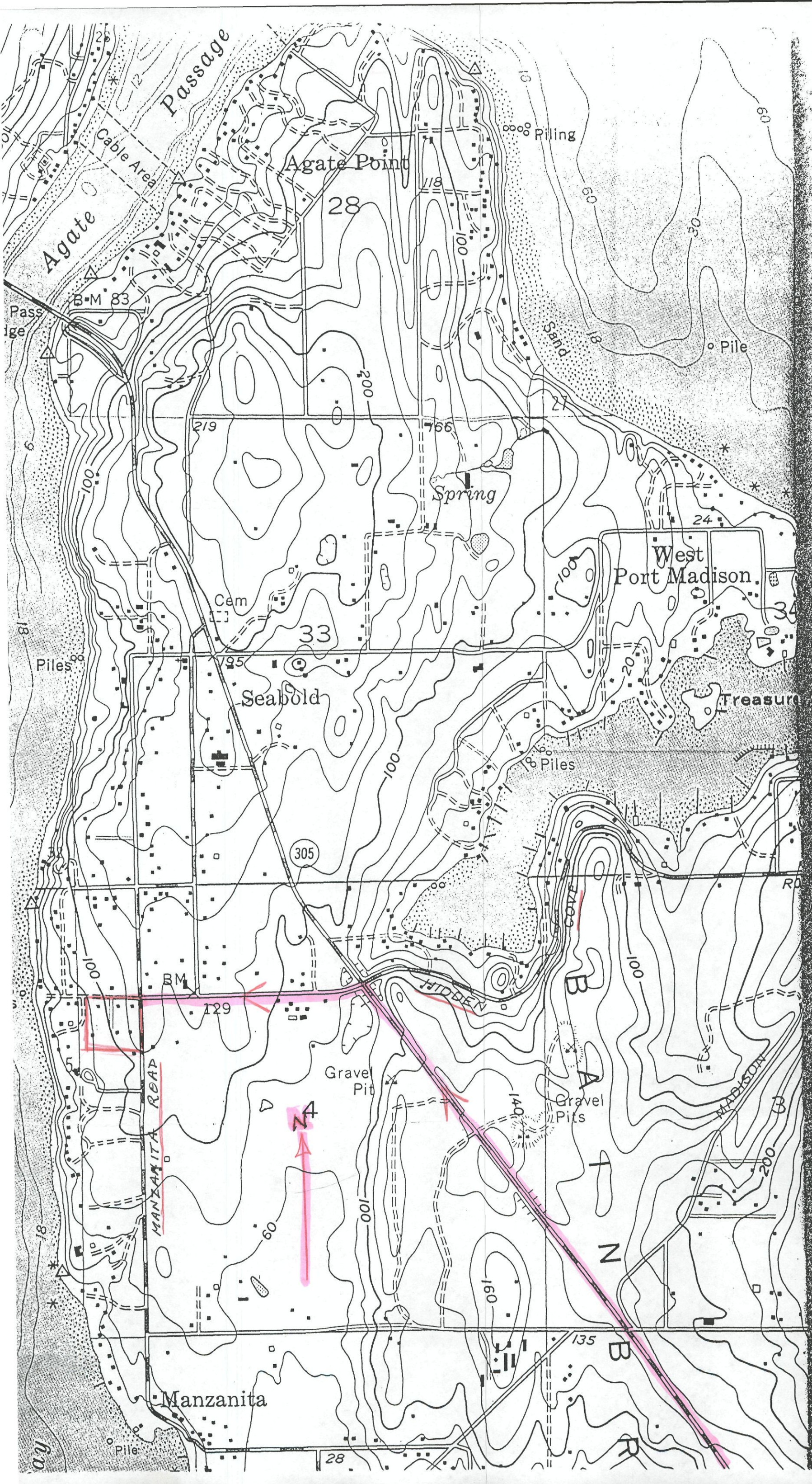
**Bainbridge Island
Entertainment Center**

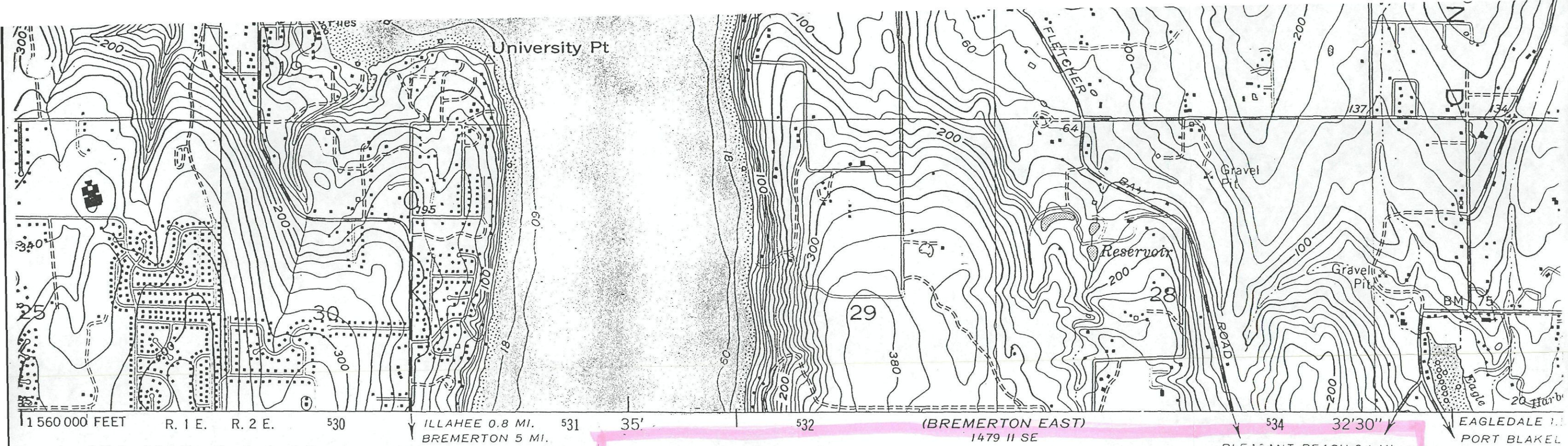
**2 Blocks North of Winslow Way
on Madison Avenue**

**Five Screen Cinemas, Island
Shopping & Dining**



**Bainbridge
Island
Chamber
of
Commerce**





Published by the Geological Survey
and NOS/NOAA

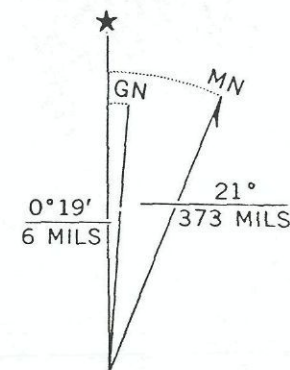
Photogrammetric methods from aerial
1951. Field checked 1953

Hydrographic data compiled from NOS charts
This information is not intended for
navigation

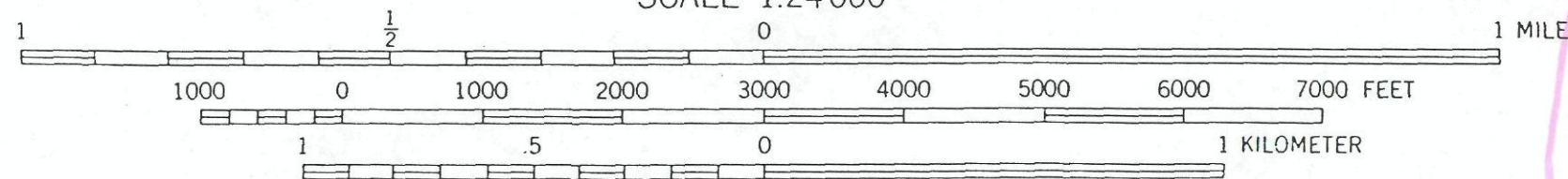
1. 10,000-foot grid ticks based on
Universal Transverse Mercator system, north zone. 1000-meter
Mercator grid ticks, zone 10
27 North American Datum. To place on
1983 North American Datum move the projection
point 94 meters east as shown by

2. Landholdings within the boundaries of the
reservations shown on this map

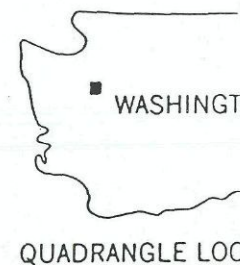
3. Shaded purple and woodland compiled from aerial
1978 and other sources. This information
Map edited 1981



UTM GRID AND 1981 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

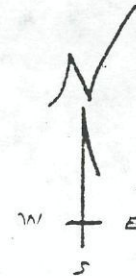


CONTOUR INTERVAL 20 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929
DEPTH CURVES IN FEET—DATUM IS MEAN LOWER LOW WATER
THE RELATIONSHIP BETWEEN THE TWO DATUMS IS VARIABLE
THE AVERAGE RANGE OF TIDE IS APPROXIMATELY 8 FEET



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

(EXHIBIT 9.)



BAINBRIDGE ISLAND SEABOLD

WATERSHED OF SEABOLD HEIGHTS
WATER ASSOCIATION.

← DIRECTION OF FLOW
OF UNDERGROUND
WATER

■ HOMES

① ② S.H.W.A. WELLS

AGATE PASSAGE

32

33

5

4

NE RALSTON

HENDERSON

KOMEDAL

SEASONAL

DOCK

HIDDEN COVE RD, WEST

SILVIN

HIDDEN COVE LN.

MANANITA ROAD

THE BOUND

6599 NE Hidden Cove Rd.

(EXHIBIT 10.)

A OUI CLAIM DEED FOR EASEMENT PURPOSES

The twelve (12) lot owners of the property encompassed in the unrecorded plat of the following described property:

The North 500 feet of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 4, Township 25 North, Range 2 East, W.M., except the West 30 feet, the East 20 feet and the North 20 feet for County Roads. Situate Kitsap County, Washington.

Grant easement of a 5 foot strip on all property boundaries for the water system lines, pumps, wells and reservoir to the Seabold Heights Water Association, a non-profit corporation.

Lot 1

Brian D. Jones
Shirley Jones
Brian and Shirley Jones

Lot 7

Louis F. Fehner
Nancy Fehner
Louis and Nancy Fehner

Lot 2

George Hadden
Marjorie Hadden
George and Marjorie Hadden

Lot 8

Thomas R. Fowler
Jean R. Fowler
Thomas and Jean Fowler

Lot 3

George Hadden
Marjorie Hadden
George and Marjorie Hadden

Lot 9

Charles S. Cole
Carole Cole
Charles and Carole Cole

Lot 4

Ronald Christopher
Sonya Christopher
Ronald and Sonya Christopher

Lot 10

Charles S. Cole
Carole Cole
Charles and Carole Cole

Lot 5

Richard J. Allen
Marilyn Allen
Richard J. and Marilyn Allen

Lot 11

Charles S. Cole
Carole Cole
Charles and Carole Cole

Lot 6

Rose S. Abbott
Gay Louise Abbott
Rose and Gay Abbott

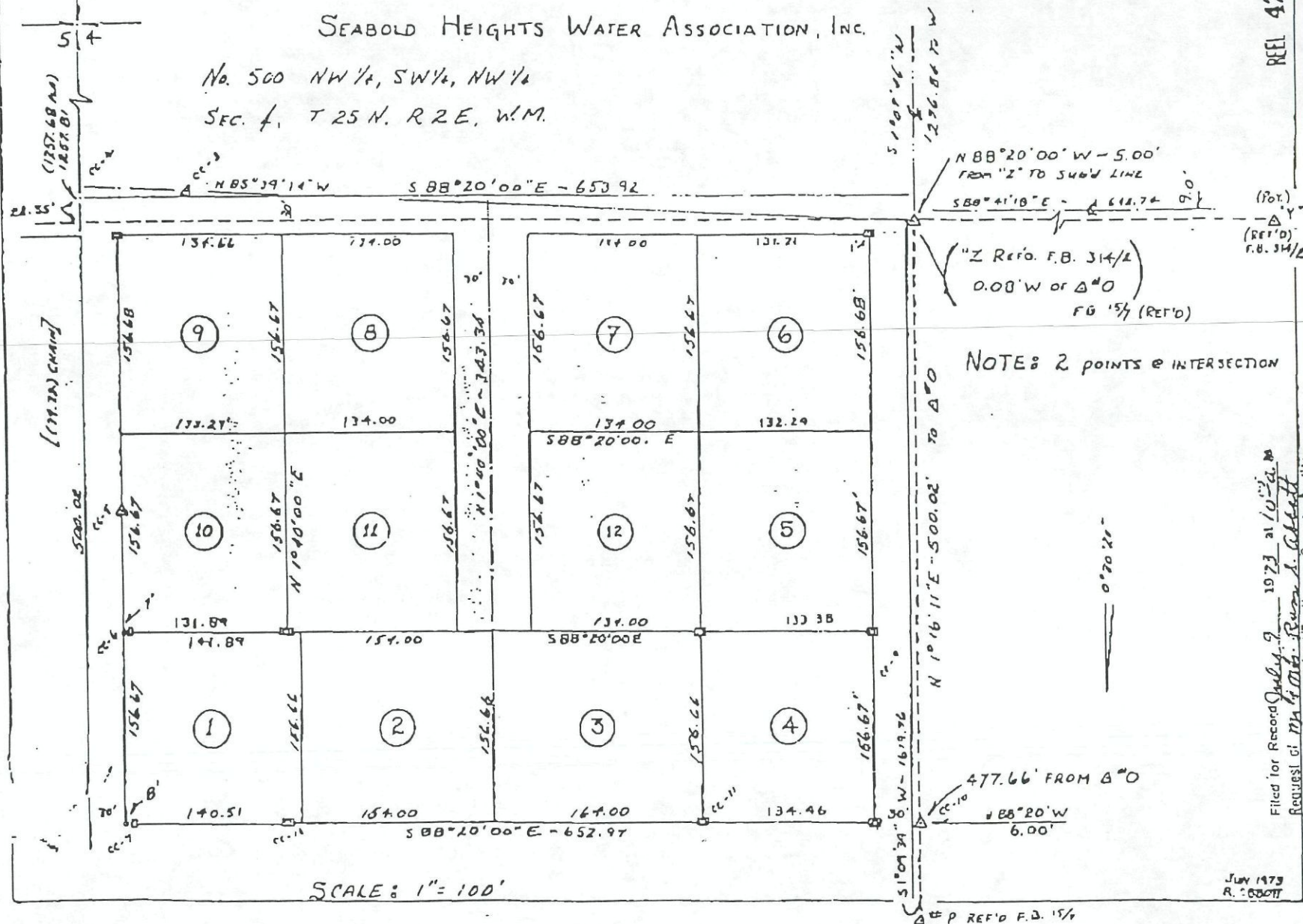
Lot 12

Donald F. Fehner
Sylvia Fehner
Donald and Sylvia Fehner

Subscribed and sworn to before me this 24th day of June 1998
Barbara M. Mansfield Notary Public in and for the State
of Washington, residing in Kitsap County

REEL 42#1102

REF 42FR1103



Filed for Record July 7 1973 at 10:02 AM
Request of Mr. & Mrs. Russ L. Abbott

ED WRIGHT, Kilsap County Auditor

JUN 1973
R. C. COTT

5/15/00

To: Seabold Heights Water Association Households

LOT NOS.

4	R. Putnam (S. WELL)	842-7320	13871 Manzanita
5	P. Chandler	842-8605	13945 Manzanita
6	W. Philbrook (N. WELL)	842-7000	6601 NE Hidden Cove
7	S/R. Reirsen	842-3886	13402 Hidden Cove Lane
12	E. Bomar/Hoehn	842-3219	13392 Hidden Cove Lane
3	C. Carlson	842-6754	13382 Hidden Cove Lane
2	G/D. Bedell/Fielding	885-9083	13381 Hidden Cove Lane
11	G. Cooper	842-3305	13391 Hidden Cove Lane
9	R. Pearl	842-9313	6425 NE Hidden Cove
10	K. Quistorff	842-3127	13930 Silven
1	M. Siler	842-8231	13808 Silven
8	R. Heine	855-9774	13401 Hidden Cove Lane

ALL ABOVE ADDRESSES ARE:

BAINBRIDGE ISLAND, WA. 98110

RECEIVED

NOV 20 2000

November 11, 2000

Department of Ecology
Northwest Regional Office
3190 - 160th Avenue S.E.

RECEIVED

~~NOV 16 2000~~

Bellvue, Washington, 98008-5452 DEPT OF ECOLOGY

Attention: Dorothy Glen

Subject: Seabold Heights Water Association
Request for Additional Water Rights

- Enclosures: 1. State of Washington Application
for a Water Right dated 11/11/00
2. Letter from Seabold Heights Water
Association to Kitsap County
Department of Health, dated March 8, 2000
3. Letter from Kitsap County Department
of Health to Seabold Heights Water
Association, dated April 3, 2000
4. List of Exhibits to Enclosure 1.

Dear Madames and Sirs,

Enclosed please find our application for
additional water rights and supporting doc-
umentation. Every effort has been made to
carefully follow the instructions provided by

your office (ECY 040-1-14A, Rev. 9/95)

This application is filed based on our needs, on discussions with the Kitsap County Department of Health, and Mr. Pat Svoboda of your office. The letter sent to the Kitsap County Department of Health (Enclosure 2.) describes in some detail why this request is being sent. Our system has experienced periods of water depletion regularly every year for at least the past 12-15 years. It is important to note that during much of this time only eleven of the twelve authorized houses were built and connected to our system. I point this out now since it was not included in Enclosure 2.

We have taken the steps described herein to, at long last, correct the disturbing condition we have faced for many years. We believe the enclosures and exhibits supplied herewith provide all of the detail needed by you to examine this request, however, if additional information is needed, of course, give me a call and I will obtain for you whatever else you need. We have

made a conscientious effort to cooperate with all interested parties and to keep them informed as we have progressed through this action.

It is our sincere belief that the condition we have experienced over the years and the steps we have taken to correct it merit your approval of this request.

Very truly yours,
Richard D. Pearl for
Seabold Heights Water Association

Richard D. Pearl
6425 N.E. Hidden Cove Rd.
Bainbridge Island
WA. 98110

(206) 842-9313

March 8, 2000

Kitsap County Department of Health
109 Austin Drive
Bremerton, Wa. 98312

Attn: Melissa Maffield

Subject: Seabold Heights Water Association

Reference: Telecon. Richard O. Pearl to Melissa Maffield,
3/2/00

- Enclosures:
1. "Notice of Intent to Construct a ^{Water} ~~Water~~ Well", Notification Number W103770, validated 10/14/98
 2. "Water Well Report", Unique Well I.D. No. AEK741, dated 1/30/00
 3. "Water Bacteriological Analysis" dated 1/21/00
 4. "Inorganic Chemicals (IOCS) Report" Lab/Sample No. 01041927, dated 2/4/00
 5. "Volatile Organic Compounds (VOC) Report" Lab Number 04600570, Reference Number 00-0332, dated 1/28/00
 6. Twiss Analytical Laboratories, Inc. form.

Dear Mrs Maffield,

I'm accordance with the referenced telecon. I have enclosed the documents you requested concerning the redrilling of our north well (Unique Well ID number AEK741).

The Seabold Heights Water Association has experienced several periods of total water depletion every summer for the past 12-14 years. Each time this has happened stringent usage

restriction have been imposed on all members of the system both during and after the depletion period. It is important to note there has been no evidence of excessive water usage by any of our members at any time.

Some months ago we began considering the options available to us to improve our system since the water supply problem appeared to be getting worse. We consulted with a professional engineer, Mr William Whiteley, of Whiteley Engineering, who reviewed our system and the available test data and usage information. After his review he concluded that the system itself was satisfactory but we simply had an inadequate supply of water. He stated that our system should provide an uninterrupted supply of water year-round to meet our needs.

The review of our system resulted in the decision to redrill our north well since recent tests on this well conducted by Mr Craig Gresham of Gresham Well Drilling, indicated that the well had virtually failed as a water source.

It is now clear from the results of redrilling the north well, from a depth of 123 ft. to 259 ft., that an adequate amount of water is available to us. At long last we have an opportunity to put an end to this vexing water shortage problem. In discussing this

matter with Mr. Pat Svoboda, of the Department of Ecology he suggested we submit an application for additional water rights and it is our intention to do so. Our present "Certificate of Water Right" provides for a flow rate of 10.0 GPM. This rate has never met our needs and has resulted in the above-mentioned periods of water depletion. In this regard we respectfully request authorization to commence using the north well, and your support for approval of our request for additional water rights. We believe the information we have provided merits your favorable ^{consideration} of these requests. If additional information is needed or would be helpful in your review please do not hesitate to contact me.

As I mentioned in our telephone conversation it was our intention to use a pump of greater horsepower in the redrilled well than had been used before the redrilling. Pending your review we will continue to use the smaller .5 HP pump purchased for the well due to failure of the existing pump as a result of the well failure.

In summary we believe it is in everyone's best interest to take this opportunity to put our ^{system} on a reasonable operating basis.

by providing for an uninterrupted year-round water supply. This can be done by granting us an increase in our water right flow rate.

Very truly yours,

Richard D. Pearl for
Seabold Heights Water Assoc.

(206) 842-9313

6425 M.E. Hidden Cove Rd.
Rainbridge Island
AKA. 98110

Bremerton ❖
Kitsap County
Health District

(ENCLOSURE 3.)
Willa A. Fisher, MD, MPH, Director
109 Austin Drive
Bremerton, WA 98312

April 3, 2000

Richard Pearl
Seabold Heights Water System
6425 NE Hidden Cove Road
Bainbridge Island, WA 98110

RE: WATER QUALITY RESULTS FROM DEEPENING OF SO1 FOR THE SEABOLD HEIGHTS
WATER SYSTEM, ID NO. 769743

Dear Mr. Pearl:

Thank you for sending in the referenced information. All water quality results were in compliance with WAC 246-291-100, however, as part of the source approval under WAC 246-291-100, a copy of a recorded covenant for the well is required (see enclosed). A review of the water system file does not indicate that covenants have been recorded on either of the wells. If your records indicate that covenants have been recorded, please provide this office with a copy, otherwise, the enclosed forms must be completed, recorded and a copy sent to this office. In addition, please confirm with the Department of Ecology that by deepening this well, that the water right permit G1-20814P is still valid. The concern is that the deepened well is not in the same aquifer that is covered by G1-20814P. It is understood that the water system wishes to apply for additional water rights to use the full capacity of 40 gpm that the deepened well produces and will be addressed with Ecology.

If you have any questions, please contact this office.

Sincerely,

Meliss Maxfield

Meliss Maxfield, R.S.
Drinking Water Program Manager
Division of Environmental Health

Enclosures

Cc: Patrick Svoboda, Department of Ecology

Note: The Seabold Heights water association is now in the process of complying with the requirement to supply the appropriate covenants.
REP.

LIST OF EXHIBITS TO
SEABOLD HEIGHTS WATER ASSOCIATION
APPLICATION FOR A WATER RIGHT
DATED 11/11/00

EXHIBITS

1. WATER SYSTEM DESCRIPTION
2. MAP OF SYSTEM
3. CERTIFICATE OF WATER RIGHT
4. NOTICE OF INTENT TO CONSTRUCT A WATER WELL
5. WATER WELL REPORT FOR UNIQUE WELL I.D NO.
AEK741 (NORTH WELL)
6. PUMP TEST FOR SOUTH WELL
7. MAP OF BAINBRIDGE ISLAND WITH DIRECTIONS
TO SYSTEM
8. TOPOGRAPHICAL MAP OF SYSTEM AREA
9. MAP OF SYSTEM AND SURROUNDING AREA
10. ORIGINAL QUIT CLAIM DEED FOR EASEMENT
PURPOSES FOR SYSTEM
11. LIST OF CURRENT MEMBERS OF SYSTEM

Seabold Height Water Association

Water System Description

The Association has 12 members whose property is supplied water from our system. Only members of the Association are supplied water from the system. Both wells in the system are on property owned by members of the Association.

Water is supplied to the system from our 2 wells, a North well (AEK 741/AAC 795) and a South well (AAC 796). The North well has been redrilled (deepened) from 123' to 259' on 1/30/00. It has in it a $\frac{1}{2}$ H.P. Gould Pump (mod. 10LS05). The South well is 74' deep and has in it a $\frac{1}{2}$ H.P. Grundfos Pump (series/mod. 10505-9). Water from each well is fed directly into 2 1000 gal. storage cisterns and by gravity flow into a 6000^{gal} glass-lined steel storage tank. Water from the 6000 gal. tank is pumped ~~into~~ by a $1\frac{1}{2}$ H.P. Grundfos Pump (mod. 25F159) into a 525 gal. pressure tank. Water from the pressure tank is then fed out to the 12 member houses.

Electric sensors in one of the cisterns controls well pumping by electric controllers. Well operation sequence can be alternated between the 2 wells.

At Association meetings members are requested to practice water conservation.

all leakage in water lines are repaired immediately after leakage is detected. Reduced flow toilets, sink faucets and shower heads have been installed in several members houses. All members are encouraged to install water conservation devices as early as practicable. No incidents of excessive water usage has been observed by any member of the Association and approximately half of the homes do very little outdoor watering.

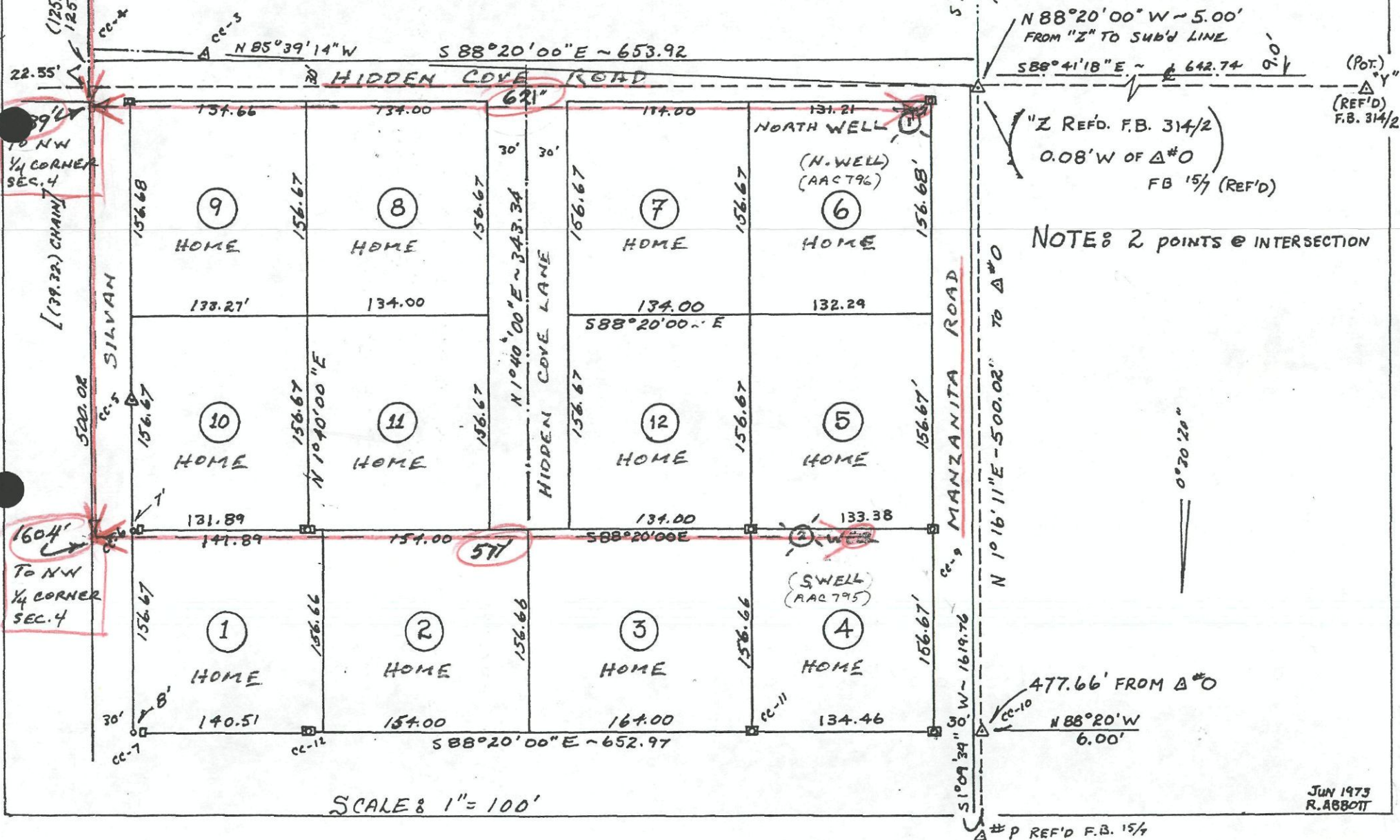
(EXHIBIT 2)

54 NW $\frac{1}{4}$ CORNER SEC. 4

SEABOLD HEIGHTS WATER ASSOCIATION, INC.

No. 500 NW 1/4, SW 1/4, NW 1/4
SEC. 4, T 25 N, R 2 E, W.M.

~EXHIBIT 1~



JUN 1973
R. ABBOTT

U
A # P REF'D F.B. 15/7